

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, September 9, 1948

NEW SERIES—VOLUME 23—NO. 37

Belgian Hierarchy Warns Against Sending Children to State Schools

BRUSSELS —(RNS)— Headed by Joseph Cardinal van Roey, Archbishop of Malines, the Belgian Roman Catholic hierarchy has issued a joint pastoral letter warning Catholic parents against sending their children to new schools being established throughout the country under state supervision.

It was ordered that the letter be read in churches until Sunday Sept. 12, and that church bells be sounded in warning.

Throughout the country, large banners are being displayed across the roads, bearing the inscription: "Send your children to an official school." Church authorities are meanwhile said to be fearful lest sooner or later a bill be introduced in parliament by Socialist leaders for the nationalization of church schools.

—BR—

Rush Special Relief Shipment To China

Designated Gifts Accepted This Time Only

NEW ORLEANS — In response to an appeal from Miss Lucie E. Smith, assistant secretary and treasurer of the Southern Baptist Foreign Mission Board Headquarters staff in Shanghai, China, the Southern Baptist Relief Center is preparing to make an immediate shipment of clothing, bedding, shoes, etc., to her for distribution where help is most needed.

"There is a great need for used clothing in the South China Mission, but let me say that when clothing has been received by us here in Shanghai, we will see that a portion of it is shipped to South China, North China and to any other place in China where it is needed by our people," Miss Smith said in her letter to Rev. Clovis A. Brantley, director of the Southern Baptist Relief Center at New Orleans.

"Southern Baptists who wish to designate their gifts to China through us may do so for this time only," Mr. Brantley said in announcing that the special shipment would go to Miss Smith. "We hope to send not less than 200,000 pounds to China and we ask that donors mark their boxes 'For China.' We will see that the clothing is sent to that country. Do not designate to a particular part of China or to any individual. Pack your box immediately and ship to 601 South Olympia street., New Orleans 19, La." Donors are urged to send ten cents per pound in cash to cover cost of processing and shipping the clothing.

Miss Smith advises: "Do not send directly to missionaries in Canton. It is better to give relief through the

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Spring Creek Church Farms For God



Shown above is a scene during cotton chopping time in the Spring Creek cotton field.

Farming for God is a fact at Spring Creek Church Neshoba County. Two years ago Gene Dewese, chairman of the deacons, presented 16 1-2 acres of land to Spring Creek Baptist church. Five acres are planted in cotton, and at the present, prospects are for five bales. Plans are now being made to put remaining acres in cultivation in 1949.

On appointed days large numbers of the church members, including men, women, boys and girls gather to chop and plow. So interested and enthusiastic are the people that on the last work day only 45 minutes were required to chop the five acres, and 60 minutes for plowing.

Enthusiastic over the project, Rev. Ivor Clark, pastor, says this plan not only aids the church treasury but promotes fellowship among the members.

Last year sale of cotton and additional gifts by the members who were unable to share in the work totalled \$1140. A substantial gift was made by Deacon W. D. Cole who promised to give as much as the sale price of the cotton. This money is being used to provide seats for the church auditorium.

The receipts from the 1948 crop will be used for purchasing an additional piano and installing a baptismal pool.

Plans made by this congregation call also for full time pastoral ministry during the coming year, and a large radio ministry through Philadelphia's WHOC.

Ridgecrest Observes 40th Anniversary

At three o'clock August 22 services were conducted in the grove near Ridgecrest Baptist Church commemorating the fortieth year of annual Ridgecrest Baptist Assemblies. Dr. Hight C. Moore was the speaker of the afternoon, delivering the same sermon "Christ on The Cross" that he preached at the first Ridgecrest Assembly July 18, 1909. Dr. Moore, a native of Globe, North Carolina, now lives at "Moorehaven," his Ridgecrest home. He is the retired editorial secretary of the Baptist Sunday School Board, Nashville, having served his denomination in that capacity for 26 years.

Dr. Moore, the author of a number

of books, and for many years a member of the International Sunday School Lessons Committee, has been concerned with promoting the Baptist Assemblies throughout their history. He served on the committee that selected and secured the property for the present assembly grounds.

A marker of native stone was dedicated at the Anniversary services. Dr. Moore stated that a few of the stones in the marker foundation were in the chimney of Tucker's cabin, the first building on the original assembly site.

The Baptist Assembly has grown

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DILLENBURG, Germany — (BP) — "Where was once the spirit of the anti-Christ with cries of 'Heil Hitler' is now the spirit of Christ."

So said a German mother in praising the relief and rehabilitation efforts of Baptists in her devastated homeland. She was talking to Dr. Duke K. McCall, executive secretary of the Southern Baptist Convention Executive Committee, on a tour of relief work in Central Europe.

Former Nazi Camp Now a Youth Camp

Site of the tribute was a rest and recuperation home for mothers and refugees, built by Baptists from a shell-torn building used by Nazis during the war.

Nearby, at Rebe, was another marvelous example of the conversion of property from bad to good. It was a Baptist youth center, using the buildings of a former Nazi youth camp. In the camp were 50 children, their ages ranging from 5 to 12.

Children are kept in the camp for six weeks, fed an additional diet to give them their minimum need of 2500 calories daily, and are taught of Christ of whom many have never

(Continued on Page Two)

—BR—

Dr. Hudgins To Speak On Miss. Radio Hour



DR. W. DOUGLAS HUDGINS

Dr. W. Douglas Hudgins, Pastor of the First Church, Jackson, will be heard on the Mississippi Baptist Hour at 2:30 CST Sunday afternoon, September 12th over the following stations: WSLI, Jackson; WMOX, Meridian; WCBI, Columbus; WROB, West Point; WELO, Tupelo; WROX, Clarksdale; and WLAU, Laurel. Reid Moore will be in charge of the music. Dr. W. Landon Miller will be heard on September 19th, and Dr. G. E. Wiley on September 26th.

RIDGECREST OBSERVES

(Continued from Page One)

from a humble beginning. There being no hotel accommodations for them, the early delegates pitched their tents beneath tall trees in the grove and set up temporary housekeeping.

The 158 buildings maintained for accommodating delegates to Ridgecrest Assemblies today are owned and operated by the Sunday School Board of the Southern Baptist Convention, with Robert Guy, as resident manager.

Throughout these forty years, half a million of His followers have come to this mountain assembly area to go forth into all parts of His world to preach His gospel.

At one of the earliest Ridgecrest services, one young man and young woman announced their intentions of surrendering their lives completely to the service of God. Since that time, there have been 20,000 life service dedications at Ridgecrest. 10,000 of these commitments have been made in the last 12 years. And in these 40 years, hundreds of people have been converted.

Its single purpose has been that of a Baptist institution founded for the glory of God. Ridgecrest is a training camp for the competent, promoting Christian efficiency in teaching the Word, winning the lost, praying without ceasing, and serving the Lord. Such an institution will it continue to be!

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RUSH SPECIAL RELIEF

(Continued from Page One)

Center than to try to do it individually."

Wasteful To Send To Individuals

According to Miss Smith, "To send the clothing, either by parcel post or by freight, to the individual missionaries causes much delay and many times is mighty hard for the missionary because of the excess duty they have to pay. The missionaries are always glad to get clothing to use when needed but many of them have been embarrassed no end because of the things which came and the duty was higher than they could pay and many times more than the things were worth.

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BAPTIST RELIEF TRANSFORM

(Continued from Page One)

heard. Fifty per cent of them come from non-Christian homes, and their selection for the camp is based on their physical need.

Food and Clothing Source of Life-Saving

Dr. McCall's tour of Germany is by auto, and is conducted by Karl Koch, director of relief. Koch is a dynamic, driving man, a former manufacturer. He serves as relief co-ordinator for the 10 districts of Germany, including the Russian zone.

Koch declared that the receipt of clothing and food supplies has been a source of life-saving of many of his people. He rejoiced over news of receipt of 10 tons of relief in Berlin during the course of Dr. McCall's visit. Keen need still is felt for bed linens and men's clothing, he said, together with money to assist in rebuilding and renovating of damaged property.

—BR—

By order of the Executive Committee the mail is not taken from the post office on holidays. Monday being a holiday, and no mail received it is impossible to use any items reaching The Baptist Record office after Saturday morning, except a very few emergency items.

Pioneer Citizen Of Sandersville And Jones County Passes

Amos McDaniel died at his home in Sandersville at 1:30 a. m. Monday, August 23. Funeral services were held at Sandersville Baptist Church Tuesday with pastor Rev. M. C. Therrell officiating, and assisted by Rev. L. G. Gates of Laurel, and Rev. E. R. Sterling, Vidalia, La.

Mr. McDaniel was born in Jasper County, Jan. 1, 1856 to Cyrus and Lucinda McCarty McDaniel. In 1879 he was married to Sallie E. Allday of Newton County. She was called to her heavenly home in 1898 leaving six children and her husband to feel such loss. One daughter, Mattie, and son, Edward, have later been taken to their eternal reward. Mr. McDaniel was married Oct. 11, 1898, to Miss Florence Whittington. To this union 2 sons and 2 daughters were born.

He is survived by his wife, four daughters and four sons: Mrs. Hattie Bustin, Laurel; Mrs. Mary Carter, Dallas Texas; Mrs. T. T. Towles, Vidalia, La.; Mrs. Harry Sudduth, Sandersville; Sidney McDaniel, Newelton, La.; Major C. McDaniel, Clinton; Bowen McDaniel, Sandersville and Alton McDaniel. He is also survived by three sisters, Mrs. Carolyn Brady, West Monroe, La.; Mrs. Alice Andrews, Laurel, and Mrs. Nannie Hicks, Laurel, and two brothers, Dan McDaniel, Downsville, La., and George McDaniel, Laurel.

Mr. McDaniel began mercantile and farming business in 1882 in Sandersville. He sold out mercantile business in 1907 and devoted full time to farming. He was a member of the Sandersville Baptist Church approximately 63 years, a deacon for 60 years, custodian of church property for more than 50 years, and teacher in the Sunday School for about 25 years. In the home he built and occupied for 50 years, there was a spare room referred to as the room for the preacher, and he was always rejoiced to have God's messenger as a guest.

His interests extended to every phase of community life and his life has been a great benediction. He will be missed greatly, yet there is consolation and comfort in the thought of the crown and reward gained by him in heaven.

—BR—

SUNDAY SCHOOL AND B. T. U.

ATTENDANCE

September 5, 1948

	S.S.	B.T.U.
Cherry Creek, Pontotoc County	42	37
Mantee	104	49
Pascagoula, First	517	146
Laurel, First	479	105
Laurel, Second Ave.	351	127
West Laurel	409	164
Providence (Forrest) County	172	105
Columbus, First	611	195
Booneville, First	209	103
New Albany, First	447	155
New Albany, including North Side Mission	481	183
Gulfport, First	480	160
East McComb	394	213
Newton	391	228
Carmel, Lawrence County	111	122
Chalybeate	59	33
Durant, First	172	145
Centerville	159	64
Holly Springs	48	69
Brookhaven, First	783	194
Crystal Springs	621	135
Lucedale	313	130
Jackson, Van Winkle	322	215
Jackson, First	897	317
Wellmon Church, Lincoln County	78	80
Jackson, Parkway	451	184
Parkway Chapel	61	
August 29, 1948		
East Columbia	76	
Laurel, First	493	120

Draft Deferment And Ministry Candidates

By Ralph D. Churchill, Ft. Worth, Texas
The Selective Service Act of 1948 makes the following provision for deferment of ministerial candidates:

Section 6 (g)—Regular or duly ordained ministers of religion, as defined in this title, and students preparing for the ministry under the direction of recognized churches or religious organizations, who are satisfactorily pursuing full-time courses of instruction in recognized theological or divinity schools, or who are satisfactorily pursuing full-time courses of instruction leading to their entrance into recognized theological or divinity schools in which they have been pre-enrolled, shall be exempt from training and service (but not from registration) under this title.

We are informed that the president will issue an executive order covering details of procedure to be followed under the act. It is not yet available. It is also assumed that students enrolled in a theological school will present written evidence of that fact to their local draft board and that students pre-enrolling in a theological school will present to their board written acceptance of their application at a theological school.

Authentic church sources interpret the above to mean that any student who looks forward to a specialized field of church work, e.g., religious education, music, mission, and other full-time workers in any field of church service, should list his intended vocation as "minister of religion" the over-all term. He must give evidence that his plans include a lifetime vocation in his particular field.

We suggest the following:

Secure blanks from one of the seminaries and have their Credentials Committee approve the application for entrance in advance. This can be

HEAR THE BAPTIST HOUR

Sunday morning, September 12 at 7:30 CST

Speaker: Dr. W. Boyd Hunt.

Subject: "No Security Without Investment."

Heard in Mississippi over radio stations: WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WDSU, New Orleans; WAML, Laurel; WTOK, Meridian; WAZF, Yazoo City at 8:30 CST; WREC, Memphis, Tenn at 9:30; and over WKRK, Mobile, Alabama.

—BR—

2ND AVE. LAUREL STARTS BUILDING PROGRAM

Plans for a new three-story, brick educational unit costing \$125,000, to be built by members of the Second Avenue Baptist Church in Laurel, has been announced by Leonard Melvin, chairman of the building committee.

The structure will be 48 by 120 feet, housing three adult classrooms, a kitchen, heating plant, storage space and young people's department on the first floor. The second story will contain three large nursery and cradle roll rooms, pastors' study, church office, educational director's office, library, beginner's and primary department with 12 classrooms.

On the third story, facilities will be established for two junior and two intermediate departments, four assembly rooms, and 32 classrooms.

The whole plant which will include a modern auditorium, will cost, when completed, approximately \$225,000.

filed with the seminary and it in turn will act as the agent for furnishing the proper credentials to the draft board.

The Registrar of Southwestern Baptist Theological Seminary, Fort Worth, Texas, will be happy to assist any person interested in the matter.

Department of Temperance Activities

W. L. HOLCOMB, Director

Box 530 --- Phone 3-9106 --- Jackson

RUTH STERLING, Office Secretary

The advocates of legalized beer put forth the same old stock arguments in every beer campaign. They do not have a single sound puncture-proof argument, not one good thing can be said for beer or liquor, so they seek to deceive the people by false propaganda. They try to get the people to believe that Homestead Exemption and Old Age Pension depend on the legal sale of beer. There is no connection between them. Counties that are dry have Old Age Pension and Homestead Exemption just like those that are wet. Legal whiskey or beer has never paid its way. The costs are greater than the revenue.

The headlines in one of the bulletins put out in a recent beer campaign were "IS YOUR PERSONAL FREEDOM WORTH VOTING FOR." Their purpose is to lead the people to believe that their personal privilege is being arbitrarily limited. Every law on the statute books limits ones personal privilege in the sense that they use this term and yet they do not advocate legalized murder, robbery, theft, or any of the other laws on the ground that they limit ones personal freedom. It is not personal freedom that they are concerned about. They want to legalize beer so they might fill their coffers as a result. It is selfishness and not altruism that moti-

vates them.

In the campaign referred to already, they also stated that when the County voted dry, the dries implied that there would be no more beer and liquor sold in the County, and that since some was being bootlegged, prohibition was a deceptive term. So far as I know, the dries have never even remotely suggested that to outlaw beer and whiskey would mean that no more would be sold, no more than to suggest that a law against murder would guarantee that there would be no more murder committed. It should be said, however, in every case a law against the legal sale of beer or whiskey will mean a tremendous reduction in the sale of that product. What is more, that that is sold when it is outlawed, is sold against our will and over our protest.

They raised another question as to whether beer should be sold by bootleggers or respectable, decent citizens. There is no such animal as a respectable citizen who sells intoxicating beverages. Respectable men will not engage in a business that is so destructive of everything that is worthwhile. Our young people have no greater enemy than beverage alcohol. Decent, respectable citizens will not operate a business nor will they vote to legalize a business that is such an enemy.

Mississippi Baptists—Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCall, Executive Secretary, Phones 4-6384 and 3-2476. Baptist Building, Jackson, Mississippi. Home Phone 3581 Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

GOD LOOKED FOR A MAN

"I looked for a man . . . but I found none," God in Ezekiel 22:30.

THE WORLD LOOKS FOR A MAN.

The world today is looking for men who are not for sale; men who are honest, sound from center to circumference, true to the heart's core; men with consciences as steady as the needle to the pole; men who will stand for the right if the heavens totter and the earth reels; men who will tell the truth and look the world right in the eye; men who neither drag nor run, men who neither flag nor flinch; men who can have courage without shouting it; men in whom the courage of everlasting life runs still, deep and strong; men who know their message and tell it; men who know their place and fill it; men who know their business and attend to it; men who will not lie, shirk or dodge; men who are not too lazy to work, nor too proud to be poor; men who are willing to eat what they have earned and wear what they have paid for; men who are not ashamed to say "no" with emphasis and who are not ashamed to say "I can't afford it."

CORRECTION: Somehow initials became mixed between very fine families of the Smiths in the Clarke College Campaign Advisory Committee list. Rev. Grady H. Smith, present pastor of Truitt Memorial church, is the official representative of his association and has done some very fine work along that line. Rev. G. W. Smith, Pelahatchie, splendid Board member, and one of our best members, is a member of the larger group called the Clarke College Advisory Council. He too, is for every good work.

Mississippi Baptists are probably more indebted than they realize to Convention Board members who have led us to new heights in Christian endeavor and attainment the last ten years. For nine of the ten years we have had 100 per cent unity and co-operation, and for that other year it was at least 95 per cent. We doubt if such a record has ever been surpassed and not equaled too many times. We thank God for the greatest Convention Board to be found on the face of the earth. The members of this Board over the last ten years are:

I. D. Eavenson, L. F. Haire, J. A. Stewart, R. B. Patterson, H. L. Rhodes, N. A. Edmonds, C. P. Dockery, J. D. Franks, George P. White, W. L. Day, J. D. Davis, W. W. Kyzar, W. A. Hewitt, G. C. Hodge, J. F. Brock, W. E. Hardy, F. M. Purser, P. D. Bragg, H. E. Spell, E. K. Cox, D. A. McCall, R. D. Pearson, J. B. Quin, H. G. West, D. W. Moulder, Varda Smith, L. D. Sellers, F. J. Eubanks, W. E. Stewart, G. E. Wiley, W. R. Haynie, W. J. Shoemaker, S. L. Walker, E. D. Hurst, J. E. Sweaney, T. M. Flemming, B. E. Phillips, M. P. L. Love, S. B. Cooper, C. S. Thomas, J. A. Taylor, J. M. Walker, N. G. Hickman, W. E. Lee, E. K. Corder, R. L. Coker, H. L. Martin, J. N. McMillin, J. O. White, W. B. May, S. T. Graham, F. K. Horton, D. L. Hill, Charlie Morgan, J. E. McCraw, J. D. Ray, T. E. Coulter, C. E. Patch, D. H. Barnhill, N. D. Timmerman, C. W. Baldrige, J. R. G. Hewlett, J. B. Parker, R. E. Pate, J. V. May, W. R. Cooper, M. H. Barkley, G. E. Denley, D. I. Young, J. B. Middleton, G. O. Parker, J. J. Burson, S. W. Rogers, W. D. Gooch, R. R. Brigrance, C. Z. Holland, B. B. Hilbun, J. C. Maxwell, E. A. Rushing, Joseph Flowers, S. P. Powell, H. H. Bethune, W. H. Wood, R. V. Taylor, E. L. Byrd, R. A. Eddleman, J. B. Dorroh, J. W. T. Siler, S. P. Andrews, Madison Flowers, W. B. Able, C. J. Olander, S. H. Jones, A. B. Wood, J. M. Cook, S. G. Pope, Mark Lowry, Mack Jones, R. C.

Holcomb, W. L. Holcomb, S. E. Travis, F. V. McFarridge, A. G. Graham, B. Frank Smith, Nat Tracy, H. M. Shook, L. R. Polk, W. A. Green, Kermit Cofer, Barney W. Walker, R. A. Morris, R. W. Porter, H. J. Logan, J. E. Barnes, Jr., George Gay, C. O. Daniel, J. L. Moore, J. H. Cothen, W. S. Landrum, C. E. Patch, C. L. Bullard, C. M. Day, W. L. Green, L. J. Crumby, F. O. Martin, Paul Boothe, T. T. Gooch, O. E. Mosley, W. D. Cole, Fred B. Bookter, G. S. Jenkins, John I. Hill, H. W. Roberson, R. E. Gardner, N. W. Cox, W. R. Storie, J. L. Sullivan, J. F. Measells, C. B. Hamlet, III, H. E. Bishop, Leon Macon, H. B. Boutwell, M. E. Perry, W. L. Sewell, J. W. Vassar, James Horton, H. H. Aultman, J. D. Thompson, L. G. Sansing, Cole Milling, J. H. Pennebaker, Hardee Kennedy, Ivan Lowry, Webb Brame, J. R. Reedy, Joe Hudson, J. I. Berryhill, T. U. Black, E. C. Edwards, D. L. Sturgis, David T. Cranford, J. T. Odle, E. S. Flynt, Phil J. Walker, Wayne Alliston, H. C. Locke, H. A. Scott, W. L. Meadows, James Taylor, M. Glen Smith, Fred B. Moseley, Virgil Ratcliff, A. L. Gatewood, James Allgood, C. W. Thompson, R. W. Martin, H. M. Collins, John W. Landrum, Claud Bowen, Swan Haworth, E. J. Caswell, S. R. Woodson, M. P. Jones, J. E. Cranford, James C. Monroe, S. B. Harrington, J. B. Hemphill, G. W. Smith, H. D. Jordan, Paul Ball, J. B. Smith, W. S. Hardin, Kermit Canterbury, C. J. Smyly, Jack J. Cranford, and A. E. Smith.

We have 80 engagements the 61 days of September and October and will appreciate your remembrance of us as we go along.

At times it is easy to get the idea that there are fewer good people in the world than may be true. For a good many years we turned down invitations for deep sea fishing 'due to the fact that the King's business kept us on the go. We recently accepted the invitation of a group of preachers and laymen and experienced a splendid time of good fellowship and testimony. In the evening as the group sang spiritual songs in the boat another boat drew along side and asked permission to tie up and enjoy the songfest with us. The group members were from Tennessee, south of Nashville. We had a good time together. When it came time for a brief devotional message, these people wanted to join in, so some distance out from the mainland, we had the privilege of bringing a gospel message to two groups.

Sunday we were at Southside, Meridian, supplying for Pastor Estus Mason. Two congregations filled the auditorium despite the hot weather. One for baptism. They had 100 more in Sunday School than they had one year ago. Training Union was also on the increase. This is one of the most spiritual churches we know. We enjoyed the day in the homes of the Keetons and the Rayburns.

We were happy to have Miss Eunice Sandlin as a visitor in the offices where she served faithfully for years. She has returned to her home town of Fulton in a responsible position and we are sure will render large service in the work of Christ. We wish her well.

We are now in State Mission school during September and October. State Missions is certainly foundational in the work of Christ! Do you have any idea where the chief support comes from for State Missions? Is it Sunday School Day? Is it W. M. U. Week of Prayer? Is it the Co-operative Program? Is it from special gifts? The auditor's report shows our 1947 State Mission income to be \$225,721.84. The Co-operative Program brought in \$124,990.36. Thus over half of

State Mission receipts last year came through the Co-operative Program. This again emphasizes the value of the Co-operative Program in undergirding all of our work to a larger extent than most people realize. The next largest State Mission income item was special gifts \$27,027.17. This was made up mostly of church and Sunday School gifts on State Mission Day in the Sunday School. Some of it is W. M. U. Week of Prayer money.

The third largest item in State Mission income is \$26,072.98 from the W. M. U. Week of Prayer. The fourth largest item is from Sunday School Board in the amount of \$14,227.95. All other items of State Mission income were under \$10,000 ranging down to a few hundred.

Where did this money go?

We refer to a few larger items. The W. M. U. got the largest amount totaling \$34,934.30 as follows: W. M. U. Office, \$14,899.60; W. M. U. Indian and Negro Work, \$550; W. M. U. Camp Building, \$14,485.70; W. M. U. Camp Maintenance, \$5,000. Church Building aid is the second largest item in the amount of \$34,785. Many of these were emergency postwar building projects. The third largest amount went to B. S. U. Department and colleges in the amount of \$21,518.51. The fourth largest item went to the Retirement Plans in the amount of \$20,363.57. The fifth largest item went to the Sunday School Department in the amount of \$17,102.03. The sixth largest item went to the Baptist Training Union Department in the amount of \$15,498.99. The seventh largest item went to associational work in the amount of \$13,666.39. The eighth largest item went to Negro work in the amount of \$12,640.08. The ninth largest item went to pastoral evangelism in the amount of \$11,362.15. The tenth largest item went to the Music Department in the amount of \$8,692.26. The eleventh largest item went to the Brotherhood Department in the amount of \$7,990.59. The twelfth largest item went to the Indian work in the amount of \$7,460. Other items follow in order.

These figures were handed us at our request from the Bookkeeping Department and taken from the official audit.

Mississippi Baptists through the Co-operative Program and through their special contributions in September and October will determine in some measure the scope of our State Mission Program in 1949.

The New Testament has many practical exhortations which probably are not read and studied by too many people. For instance in 2 Thessalonians 3:11 "busy bodies" are referred to. In 1 Corinthians 4:11 each Christian is commanded "to do your own business." People who have small jobs may have time to meddle in the affairs of the other fellow. Small people regardless of the size of their tasks may be found meddling in the affairs of others. Sooner or later the eternal meddler whether preacher or layman will come to grief.

Let us ask God to give us a big task and then to be big enough to give ourselves to that task! Therein lies the way to success!

10 Added At Pheba

Rev. Howard H. Aultman, of Holly Springs, was the visiting preacher in a revival at Pheba Baptist Church, July 25-30. The meeting was held in the school auditorium. The new church bus helped to bring in the crowds.

There were ten additions to the church, seven by baptism. The pastor is the Rev. G. C. Sansing.

Pine Bluff Goes Full-Time



PINE BLUFF PASTORIUM
Pine Bluff Church, Copiah County, has gone to full-time. In its 100 years, September 1 was its first time to have full-time work. The pastor is the Rev. Ivan Lowrey. The church has more than 500 members.

A \$6,000 pastorium with modern conveniences has recently been finished. Those in charge of the construction of the pastorium were: Earl Donahoe, Clarence Massey, and Mr. E. H. Hood.

LEXINGTON CALLS BRAGG

Rev. P. D. Bragg, Pastor of the First Baptist Church, Bristow, Okla., has accepted the pastorate at Lexington. He succeeds Rev. L. E. Burnette who recently returned to the Chaplaincy. Mr. Bragg is a South Carolinian, but was formerly pastor in Mississippi, leaving Carthage six years ago to accept the Bristow pastorate.

During the six years at Bristow there have been 420 additions, the budget has been increased from \$8,000 annually to \$25,000; the church has paid for the pastorium, valued at \$20,000, accumulated a building fund of \$10,000, and helped maintain 6 missions. Mr. Bragg has also served as moderator of the Creek County Association. Oklahomans describe him as cooperative and loyal and understanding.

Mississippi will welcome Mr. Bragg as a part of the return lend-lease.

The First Church of Lexington is one of best county-seat churches, is well organized, and supports all phases of the Baptist work.

ROCKY SPRINGS HAS VBS

Rocky Springs Church, Yazoo County, recently held a Vacation Bible School with 44 enrolled. An offering of \$27 was sent to Davis Memorial Church, Jackson.

The pastor, Rev. R. I. Martin, was principal of the school. Other members of the faculty were: Mrs. A. M. Vandevere, Jr., Mrs. M. K. Neilson, Mrs. J. R. Winstead, Mrs. R. V. Shirley, Mrs. S. R. Hogue, Mrs. H. O. Wilson, Mrs. L. E. Vandevere, Mrs. E. L. Adams, Miss Dorothy Shepherd, and Miss Loraine Winstead.

CHURCH SEEKS FUNDS

The River Avenue Church in Hattiesburg is in a building program according to Pastor Garland McInnis, who states that they need the new space greatly, and have found their frame building is inadequate. They have started on a new brick building, and are asking friends for funds to help in completing it. The church is located in a needy area of the city, Pastor McInnis states, and funds sent will be appreciated. His address is 228 Short Columbia Street, Hattiesburg, Miss.

The Baptist Record

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A. L. GOODRICH, Editor
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A Good Example

According to press dispatches, Circuit Judge F. Burkitt Collins, of Laurel, has requested a clean-up campaign in Jones County, with strict enforcement of the prohibition laws. Therefore a few days ago, a special meeting of city and county officers was held to discuss better law enforcement. District Attorney, Paul G. Swartzfager declared "Judge Collins has put the monkey on the back of us as law enforcement officers." At the meeting Alf Walters, constable from beat 5, Jones County, declared that "Heretofore, it has looked like the people didn't want the laws enforced. . . . If they want it different, they can get it different."

We want to commend Judge Collins in making an effort and demanding that the law enforcement officers keep their oath. There has been entirely too much leniency concerning prohibition laws. In many places we have the law, but not enforcement, even though the officers swore to enforce the law.

Constable Walters also expressed the truth when he said, "Heretofore, it has looked like the people didn't want the laws enforced." As he well said, if they want it different, they can get it different. Officials are usually very sensitive to public opinion. The wet crowd makes a big noise while the dries usually do little or nothing. If the dries will organize and insist on law enforcement they may not get it perfectly enforced, but conditions will be better.

Much Ado About Nothing

During the past few weeks we have been reading in a paper published by another denomination a series of long articles in which the writer uses a lot of space to try to prove that the Bible teaches sprinkling instead of immersion. In other words, that black is white.

That is one problem that does not bother Baptists. We do not

have to try to prove that certain verses do not mean what they say; nor do we have to take verses out of their context to prove a point. In other words, we just take the Bible as it is and let it say what it does without having to try to prove that it does not mean what it plainly says.

A Commendable Act

Quite often we hear of a good church that has given its pastor a pounding, or a shower, as an expression of love for him and for his family. We commend these churches for so doing, not merely for the material gifts, but for the spirit that prompted such action.

It does any pastor good to know that his people appreciate and love him. If this is true of your pastor, it is equally as true of others on your church staff. They, too, have answered God's call to the positions which they fill, and are serving with as much devotion, concern, and love. Why not try it on your educational director?

For the first time within our knowledge, this has happened. First Church, Crystal Springs, recently gave George Moseley, educational director, a shower. We heartily commend them for this forward step.

"The rain that fell last Monday was no more welcome, nor bountiful than the shower bestowed upon Moseley household last Monday afternoon. The good ladies of the W. M. S. brought a whole pantry-full (if I had a pantry) of good things to eat. Such acts as this humbled my heart more than you'll ever know and make me realize anew what a great privilege it is for me to work in your church."

Be Fair With Your Pastor

According to the Bureau of Labor Statistics, consumer's price index reached an all time high on July 15. Labor Department officials also stated that there are "even indications" that food prices will climb above the present record level.

In its report, the Department said the general cost of living last July 15 was 9.7 per cent higher than a year ago, and 30.3 per cent above June, 1946.

We give these facts as a reminder to pastors, deacons, finance committees, that today your pastor's salary should be at least 10 per cent more than it was the same date last year, and at least 31 per cent higher than it was in June, 1946. If not, your pastor cannot buy as much as he could on these dates.

Be fair with your pastor.

An Impossible Task

Quite often we read that the Brewers Foundation of Mississippi is making an effort to clean up the Beer Business. Frankly we doubt that much effort is being made, but whatever energy is expended in this direction is a waste of time. So is giving a hog a bath. It is the nature of a hog to get into the dirt if possible. The liquor business is wrong and produces no good results but many bad ones. White-washing an ulcer doesn't do any good; neither does white-washing the beer business.

For instance, in a recent issue of the Clarion Ledger there was an article condemning the action of brewers and distillers. Space is not available for all of the article. We quote below some of it:

"The State Tax Commission Saturday scorned attempts of brewers and distillers to control individual wholesale transactions in the sale of light wines and beers and declared that such . . . will bring retaliatory legal action . . .

"It is charged by the Tax Commission in many instances that brewers and distillers are attempting to dictate to the wholesalers.

"We find the brewery and distillery interests attempting also to influence elections as well as the actions of public officials.

"Such actions are violations of the law and will be halted, asserted Mr. Stone, Chairman of the State Tax Commission.

"These interests," the Tax Commission says, "are attempting to control every phase of the industry. . . . They exercise this control under threat of taking away the account, which they can do at will."

Although each beer dealer, when applying for a license swears that he will not permit intoxicating liquors to be sold on the premises, we are informed that check made a few months ago showed that 37 per cent of the liquor dealers in counties where beer selling is legal who paid the black market tax also held license to sell beer; this, in spite of the fact that they had sworn that they would not sell liquor.

Black just isn't white.

We Need Such a Law

According to Religious News Service an order has been issued by the Greek Ministry of Finance making it illegal to import into Greece any religious publication unless the name of the denomination or sect is stamped on each piece of the literature. This is a good rule and we commend it to our own government. It should also apply to the radio.

Many Jehovah's Witness books

have been sold to Baptists because they did not know that the book they were buying was Jehovah's Witness propaganda. Over the radio the "Voice of Prophecy" every Sunday broadcasts a program, but many unsuspecting listeners do not know that this is a Seventh Day Adventists group.

We do not question the right of the Adventists or the Jehovah's Witness to publish or to broadcast their beliefs, but if it is good enough to believe, it should be named. In other words, I am a Baptist and am not ashamed of it, and if I have a Baptist book I am willing for it to be known as a Baptist book.

A Useless Prayer

According to Religious News Service, "Roman Catholics throughout Holland were called upon by the Dutch Hierarchy to pray for the success of the World Council now meeting in Amsterdam."

The pastoral letter signed by Archbishop Jon Cardinal De Jong on behalf of all Dutch archbishops and bishops explains that the "Catholic Church is . . . indeed the one, Holy, Catholic and Apostolic Church founded by Jesus Christ Only in one way can the division of Christianity be ended; that is by the return (of non-Catholics) to the Catholic Church."

We doubt if such prayers will get beyond the ceiling of the buildings in which uttered. In other words, it seems inconsistent to pray for a thing which we oppose and which we declare to be wrong as cited above. If we don't believe in a thing we should not pray for its success.

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Protestantism

Various periodicals point out contrasts between Protestant and Catholic countries. During the present relief and recovery program little help is forthcoming from the countries predominately Catholic. For instance, a glance at Mexico, Central America, and South America reveals the utter impotence of Rome after a reign of four centuries. Spain and Portugal have nothing with which to help others, and poor Italy has recently received millions from Protestant America. Great scholars have often asserted that whenever Rome reigns her blight invariably follows.—The Prairie Overcomer.

The September Sunday School Builder has an article entitled "What's in a Name?" which will be of interest to our readers. It is by W. Douglas Hudgins.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

Great Victory At Laurel

A glorious and victorious Bible Teaching Clinic indeed was that held in the Laurel First Church the week of August 23-27!

More than 400 were enrolled from 59 churches and 26 associations.

They came from all sections of the state—north, south, east and west. They came on time and stayed through to the close. They came with the spirit of earnest desire to be helped, and helped we all were by these great days together. The purpose was the same all the way through; namely, how to be better Bible teachers.

Southwide Workers Excellent

The Southwide workers from the Baptist Sunday School Board were up to their usual, high average, and possibly above that.

Mr. Washburn, Mr. King, Misses Lee, Hargis, Grogard, Bryan and Pile, Mrs. Rice, and Dr. Dillard were all inspiring and challenging.

We thank them again and again for all they did for us that week. Many schools will be definitely better because of their service with us.

Laurel People Tops

When Laurel and Jones County Baptists undertake a program they do it in the finest fashion. Nothing was left undone before the Clinic. They had prepared for us and were ready when we came.

Missionary Renfro, committee chairman Headrick, Geer, Martin, Flood, and Foy, together with those associated with them, functioned most effectively.

Pastors, superintendents, others, cooperated in most beautiful fashion. Each was ready and eager to help.

Now, no one wonders that it was such a great week. People worked, prayed, came, participated. And God heard the prayers of his people.

Our most sincere thanks to one and all for such a great week. Many testified that it was the greatest they had ever attended.

Tupelo First Has 8 Schools

"We could not bring them in to our school, so we took our school out to them," says Miss Maude E. Farrar, director of education of the First Baptist Church of Tupelo.

Miss Farrar was referring to the two Vacation Bible schools that were held "out under the trees."

She also says, "In this way we reach more children."

How correct she is!

If we reach the people, we must go where the people are. There is never any room for argument on that point.

That one church—Tupelo First—planned and promoted eight Vacation Bible schools this summer, with a total enrollment of 790; an average attendance of 694, with 6 life dedications and 41 professions of faith.

More than 20 of their own young people helped in these schools, which blessed them as well as those they served.

This is simply another fine example of what can be done by a church when it gets others on the heart.

We are indeed grateful for such an inspiring report. Dr. H. R. Holcomb is the pastor.

More New Schools

Rev. Boyd Armstrong Columbus Association Missionary, reports two

brand new Sunday schools, with 20 and 60 present.

Rev. Carmon Savell, Calhoun Association Missionary, also reports one new school—at Mt. Tabor church, with Mr. I. D. Austin, superintendent, and Rev. W. O. Helms, pastor.

That just means more people reached in the schools we now have. We need still others.

Mt. Olive Standard

The Mt. Olive school, Rev. Vernon May, pastor, and Mr. E. E. Polk, superintendent, is now standard again. Congratulations!

Best Wishes and Godspeed

"Best Wishes and Godspeed" is the title of the 1948 Bon Voyage Program, prepared by Mrs. Earl B. Edington, of St. Petersburg, Fla.

This program is prepared to meet the needs of college students who are leaving local churches for college. This same program appears in the September issue of The Builder.

Copies of this program may be secured from the state Sunday School Department.

—BR—

CALENDAR OF PRAYER

September 13 — State Mission Season of Prayer; T. A. Waits, Calhoun Sunday School superintendent.

September 14 — L. C. Wilson, president, Newton County Brotherhood; Dr. D. M. Nelson, President, Mississippi College.

September 15 — Calhoun Association meeting; Mrs. Eugene I. Farr, Librarian, Clarke Memorial College.

September 16 — Rev. Luther Turner, Perry County B. T. U. Director; Paul Owen, Blue Mountain Faculty Member.

September 17 — Panola Association meeting; Mrs. E. P. McRaney, Covington, Association Music Director.

September 18 — Mrs. Clarice Knight, Operating Room Supplier, Baptist Hospital; Miss Kathryn Zirwes, Blue Mountain Faculty members.

September 19 — B.S.U. Join-the-Church Day; Clyde Coker, Pike County B. T. U. Director.

40 & 25 Years Ago

By Dr. J. L. Boyd Sr.

40 YEARS AGO

Pastor Dan W. Moulder did his own preaching in the revival meeting at Beulah Baptist church, Simpson county, where 25 were baptized and 4 came by letter.

25 YEARS AGO

Rev. A. D. Muse resigns the pastorate of the Bowmar Avenue Baptist church, Vicksburg, to enter evangelistic work.

Pastor Dan W. Moulder tells of a great revival with Centerville church, Jones county, when three "home boys" did the preaching. (Brothers Pearson, Powell and Bruce Hilbun). Results: 2,763 chapters read in the Bible, eight for baptism and five by letter.

The Meadville church and entire community was stirred by a revival meeting in which pastor W. A. Green was assisted by Rev. E. D. Solomon. Results: 30 for baptism.

Pastor Eugene Farr reports a "fine meeting" at Graysport with Rev. O. S. Eure of Como as helper. "The interest was good."



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



CHARLES WELLBORN

Charles Wellborn, graduate of Baylor and now a student at Southwestern Seminary, is to be on the program of the State BSU Convention, meeting at Delta State, Cleveland, Oct. 15-17, 1948.

POTPOURRI

Charles A. Lindberg, famous aviator who has his faults but who has undoubtedly been unjustly mal-

igned as all men of conviction are, says in his recent book *Of Flight and Life*: "Hiroshima was as far from the intention of the pure scientist as the Inquisition was from the Sermon on the Mount. . . There is no materialistic solution, no political formula which alone can save us. . . Our salvation, and our only salvation, lies in controlling the arm of western science by the mind of a western philosophy guided by the eternal truths of God." . . . From another Chas. A. — Chas. A. Wells — comes this: "An awakening to the spiritual transformation, which Europe and mankind everywhere needs, is the only hope of peace. But that awakening must first come to America. Unfortunately even many of our pulpits are still caught in the futile philosophy of guns and dollars. The words are biblical but the voice is the voice of a drill sergeant. Hate, spewed out against Russia, promotes war but does not stop communism. . . As never before, the church is needed as the source of love, truth, kindness, mercy, and above all redemption, — for only as the greed and hatred in men's hearts is redeemed will we stop the forces of destruction and violent revolution." . . . Mary Tom Berry, outgoing BSU Sec'y at Jones Jr., reports that a weekly prayer meeting at their Trailer Court has been started. . .

HOME EC DEPARTMENT IN MISSISSIPPI COLLEGE

Throughout the years Mississippi College has furnished its quota of the country's finest men. Now that girls have become an integral part of this great institution, the mantle of its traditions is theirs to wear.

"Home Ex" Degree

A Bachelor of Arts degree with a major in Home Economics may now be obtained at Mississippi College. There is a great need for Home Economists, trained in institutional management. Many of our denominational school and hospitals are in dire need of help in this field. Many appliance firms are making requests for trained Home Economists.

The Department occupies the entire ground floor of Gunter Hall—one of the new girls dormitories—about 3200 sq. ft. of floor space. It consists of a living room, office, rest room, two classrooms, a very large clothing laboratory, a four-unit foods laboratory, a home management kitchen, laundry, and dining room. The wide spacious corridor gives easy access to all rooms.

The Department will have the use of the three suites on the west side directly over the foods laboratory. The suites will serve as living quarters for the girls who enroll in the Home Management Classes. This is one of the choicest opportunities offered because it gives nine weeks of actual housekeeping with supervision. They "pool" their living expenses, make their budgets, buy their groceries and other supplies, plan, prepare, and serve their own meals in the home management kitchen and dining room.

In addition to the older methods of preserving food, the class in Food Pre-

servation will feature the use of the home freezer in learning the how and whys of preserving food by the freezing process.

An electric automatic washing machine, a dryer and an ironer is available for the purpose of teaching the latest and best methods of laundering.

Many interesting field trips are scheduled for classes. Style revues will be among the special features during the year.

Girls are not the only students who will have opportunity for Home Economics training. A class for men will be offered. Many of the boys have requested a class so that they might learn how to select clothes, how to order a well balanced meal and how to prepare some of the simple home foods.

The following courses are to be offered during the ensuing session:

Clothing Appreciation and Selection, Consumer Problems in Clothing, Textiles and Clothing, Family Clothing Problems, Child Development, The House and Its Furnishings, Human Management and House Residence, Household Equipment, Family Relationships, Home Nursing, Survey in Problems of Food and Nutrition, Food Study; Meal-planning and Preparation, Meal Planning and Table Service, Nutrition, Food Conservation and Production, Quantity Food Study, Problems in the Selection of Food and Clothing for Men.

—BR—

Faith cannot be taught as a requirement of the curriculum, but always and only as a conviction based on experience. It is conviction plus the warm glow of compassion that wins followers to the Lord Jesus Christ . . . Joe W. Burton in *Home Life*.

ANSWERING YOUR QUESTIONS ABOUT The Life Annuity Plan Of The Mississippi Baptist Foundation

Q. What Is A Life Annuity Contract?

A. A Life Annuity Contract is a legal agreement in which the Trustees of the Mississippi Baptist Foundation, in consideration and appreciation of a gift of money, agree and obligate the Corporation to pay the donor, known as the Annuitant, a fixed sum each year as long as the Annuitant lives. The sum paid is determined by the age of the Annuitant at the time the contract is executed. The income may be as high as seven per cent and may be paid annually, semi-annually, quarterly or monthly as the Annuitant may desire. Payments may be arranged to fall on birthdays or other anniversaries. The Foundation has three kinds of Contracts, namely:

- (1) A Single Life Annuity Contract covers only one person.
- (2) A Joint Annuity Contract covers two individuals in a single contract and the Annuity is paid to the two persons jointly.
- (3) A Survivorship Annuity Contract is made payable to one person, and upon his death, to the other individual named in the Contract.

The rate of Annuity is relatively lower on Joint and Survivorship Contracts, since more than one life is covered. In no case does the rate on a Joint and Survivorship Contract exceed the rate applicable to the younger of the two persons on a Single Life Contract.

Q. What Is Behind A Foundation Life Annuity Contract?

A. The Mississippi Baptist Foundation is a corporation chartered under the laws of Mississippi, responsible to the Mississippi Baptist Convention. It is authorized to handle Endowment and Trust Funds of all Baptist agencies and institutions operated under the control or supervision of The Mississippi Baptist Convention or the Southern Baptist Convention. The strongest possible moral collateral is back of a Life Annuity Contract or Trust with the Mississippi Baptist Foundation. The more than 300,000 Baptists cooperating with the Mississippi Baptist Convention feel a sense of responsibility in making good all contracts of its agencies and this moral backing is the strongest possible security. All this is reinforced by a conservative, capable, conscientious Board of Trustees, composed of nine of as good business men as the state affords.

Q. How Does A Foundation Life Annuity Contract Compare With Life Insurance?

A. It is the opposite of life insurance. The purpose of life insurance is protection in the event of death, but an Annuity Contract is purchased in anticipation of living. It pays the Annuitant while he lives and it pays the institution or institutions he designates when he is dead.

Q. Can Funds Invested In The Contract Be Withdrawn?

A. No. The Annuity or income received by the Annuitant is in recognition and appreciation of an irrevocable gift.

Q. Is the Annuity Taxable?

A. No. Only 3% of the cost of the Contract is taxable. If and when the total amount unreported as income in successive years equals the amount paid for the Contract, the entire payments received thereafter in each taxable year must be included as income.

Q. What Is The Smallest Annuity Contract That Can Be Purchased?

A. Life Annuity Contracts may be purchased for as little as \$1,000 and in any amount above this.

Q. What Advantage Does An Annuity Contract Have Over Many Other Forms of Investments?

A. Many. We list the following.

- (1) **Permanency.** Unlike bonds, callable stocks, mortgages, and such forms of investment, an Annuity Contract never requires reinvestment by the Annuitant.
- (2) **Convenience.** There are no coupons to clip, no visits to the bank or safe-deposit box. Payments are sent regularly and promptly.
- (3) **Attractive Yield.** The rate of income is the highest consistent with safety—consistently higher than most other forms of investment.
- (4) **Freedom from Worry.** Burdens connected with the care of property in old age, fluctuations in investments and the temptation to invest unwisely, are avoided.
- (5) **Economy.** There are no commissions, no court or counsel charges, and no money is wasted in legal contests.
- (6) **Steady and Dependable Income.** There are no reductions in income; payments are always the same. Uncertainties, like passing of dividends and uncollectible coupons are absent. The income from an Annuity Contract is unaffected by maintenance and repair costs, insurance expenses, defective title problems, and danger of foreclosure.
- (7) **Double Duty Dividends.** An Annuity Contract pays double dividends: (a) a regular, liberal financial return and (b) glorious spiritual returns for time and eternity—souls won to Christ—the training of young ministers and missionaries—the healing of the sick and the care of orphan children.
- (8) **Tax Savings.** Substantial savings in the payment of Federal Income Tax are provided to our Annuity Contract holders. These savings are due partially to the law covering Annuities generally, but particularly to the ruling of The Internal Revenue Service, which recognizes that a person who purchases a Foundation Annuity Contract is, at the same time, making a gift for benevolent, educational and religious purposes. The Executive Secretary will be glad to give information as to the probable savings in each case, on request.

NOW IS THE TIME

to invest your money in a Mississippi Baptist Foundation Life Annuity Contract and start getting your Double Duty Dividends. The procedure is simple. Just fill in the application blank below, giving your name, and the date of your birth and enclose your check. If you desire additional information write the Executive Secretary. He will be glad to visit you and discuss the matter personally with you.

Application for Foundation Life Annuity Contract
Mississippi Baptist Foundation
Box 530, Jackson, Mississippi.

I hereby apply for a () Single Life; () Joint Life; () Survivorship Life Annuity Contract to be issued in the name of _____

Street _____ City _____ State _____

BORN—Month _____ Day _____ Year _____

at the regular rate obtaining for such agreements of The Mississippi Baptist Foundation, and enclose herewith my check in the amount of _____ dollars (\$ _____) as complete satisfaction for the issuance of said Life Annuity Contract, and I desire Annuity payments to be made () annually () semi-annually () quarterly () monthly.

MISSISSIPPI BAPTIST FOUNDATION

B. C. LAND, Executive Secretary
P. O. Box, 530, Jackson, Mississippi

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

State Mission Season of Prayer—Beginnings, Progress, Future Season of Prayer for 1948—Sept. 13-16

The program of the Missionary Union of Southern Baptist Women highlights the observance of three annual seasons of prayer: A Week of Prayer for Foreign Missions, a Week of Prayer for Home Missions and a Week of Prayer for State Missions.

Two of these periods bear the names of women outstanding in missionary history, Lottie Moon and Annie W. Armstrong. In Mississippi the third period is designated by the name of Margaret McRae Lackey, missionary minded for her own state and unto the whole wide world.

The personality of each of these women dictated the choice of her name for these seasons of prayer. Each was imbued with a far vision of need, a firm faith in Divine leadership and a high courage to meet the challenge of opportunity. Each had a background of fine heredity and scholastic preparation. Each brought to her task the charm of gracious Christian womanhood.

The recurrence of State Mission Week, the first since the home-going of Miss Lackey, brings to us a renewed call to loyalty to the cause she loved so much and served so well. Her heart was fired with the realization of the latent power in dormant fields in her native State. No one knew the needs better than she knew them; no one labored with keener mind, more treacherous pen, more consecrated common sense, seasoned with quiet humor or flashing wit. Her love of God and humanity, her understanding sympathy and tact for others gave to her planning force and effectiveness. How effective, is written large in the annals of Mississippi W. M. U.

Rural church development was one of the chief concerns. How she rejoiced when some backward field had an awakening and growth under the ministry of an energetic young pastor who caught the vision.

As we bring an offering with our prayers may we remember with grateful hearts loved leaders who have "gone on before;" let us pledge allegiance to those "who follow in their train. So may we speed the Kingdom and serve Him; who to know is life eternal."

—Mrs. G. W. Riley

(Many friends have asked about the John Allen Moore's and their plans. This letter tells about their new work.)
Dear Friends:

We are looking forward to a new work. On September 13th we are to sail for Europe on the "America." Our port will be Havre, France and we shall go from there to Geneva, Switzerland, which will be new headquarters for us. We hope to get settled quickly so we can then go for a visit to Yugoslavia. In the spring the Yugoslav consul in Washington said that we could have permission to go there for a month. Presumably that permission was to remain good indefinitely and we are now working on using it during October. If it is possible to get the month's permission to visit extended, we shall remain there as long as we may. According to letters which we continue to receive from Yugoslavia, our Baptist friends there still need help in the way

of food and clothing. Since we shall no longer be in the States to plead their cause, I hope that you will speak a good word and help when you can. Relief parcels may contain as many as forty-four pounds now and should be sent to:

Balog, Anton
Brace Ribnikara 41
Novi Sad
Yugoslavia

Somewhere on the outside should be marked "Gift - Poklon - G. L. V."

Our new work in Europe will be in connection with the Central European Seminary which the mission board is opening in Geneva. Dr. Rankin and Dr. Sadler were in Switzerland during August to appraise suggested property and buy it if it seemed suitable. An article was in the June issue of "The Commission" regarding the need for a seminary and there were also several pictures of the possible buildings. The seminary is to have a scholastic standard equivalent to that of our southern seminaries. Several faculty members have already been enlisted.

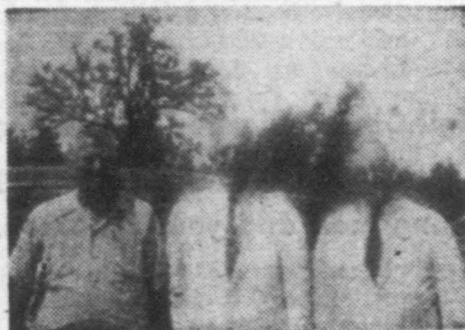
O-O Dr. J. D. Franks
17 Route de Malagnou
Geneva
Switzerland

Cordially,
PAULINE and
JOHN ALLEN MOORE
—BR—

GOING PLACES

A. L. GOODRICH

DESOTO COUNTY ASSOCIATION



Shown above are the officers elected at the 1948 session of the De Soto County Baptist Association. They are left to right: Clerk, C. M. Dunnaway; Moderator, Dr. C. S. Henderson; Vice-Moderator, Rev. Mark Ferges.

This was the first association to meet in 1948.

The associational season started off in high gear with the DeSoto County Association meeting first. This association met on August 25 with Pleasant Hill Church.

Dr. C. S. Henderson, of Memphis and former Mississippi pastor, is pastor of the church and was also re-elected moderator. Other officers elected were: Rev. Mark Ferges, Olive Branch pastor, vice-moderator C. M. Dunnaway, re-elected clerk and treasurer.

Moderator Henderson started and kept on time and yet gave everybody a good hearing.

The dinner was out of this world, and other associations will have to go some to equal it.

DeSoto County Record readers are



Department of Church Music

PATSY BAILEY, Office Secretary

P. O. Box 530 — Phone 3-9106 — Jackson

Miss Riley Writes Report

"Everywhere I went for a music school or revival meeting I found people who love to sing and who are eager to learn how to sing better for the glory of God. I have never enjoyed any work as much as I have my song leading and teaching for this Department.

My first week's work at Indianola Church was more in the line of choir directing. An enthusiastic, energetic group of adults came every night of the school and cooperated in a splendid way. We met a Junior Choir in the mornings to learn choruses and the fundamentals of hymnology.

The next school was at Gillsburg Church, Osyka. Everyone was interested in his church music program. We had a large enrolment and excellent attendance. Here, too, we organized a Junior Chorus and elected leaders. I worked with quartets and choir specials with a great deal of time given to blending and interpretation.

From Osyka I went to Princeville Church, East Tupelo. Though a small school in attendance the interest and enthusiasms made this one of the best schools I have taught in both summers: I had a very thrilling experience when as a result of this school, Billy Dugard, 15-year-old baritone

with an excellent voice for singing, dedicated his voice and life as a gospel singer.

Next was a "follow up" school at Sumrall Church. I did not think we could have a better school than we had last summer at this church, but we did. Special attention was given to choir directing and song leading and the cooperation was splendid.

Another "follow up" school at West Salem Church in Greene county proved to be a better school than the one the year before. Here we had a piano class in the afternoon which consisted of from 12 to 18 people. Here, also, special attention was in song leading and special music.

Then to McCarley Church for a revival meeting. I taught a school at McCarley last summer led the singing for the revival. All song services were good and we had one of the largest and best Booster Choruses with which I have worked.

Next school was at Belden Church along with a Bible school. A community where about 85 Intermediates, Juniors, and Beginners love to sing and love sacred choruses. A good enrolment, attendance and wonderful spirit of cooperation made this school one of the finest. Special emphasis was placed on song leading and fundamentals of directing.

now listed as follows: Enterprise 1; Eudora 75; Hernando 86; Horn Lake 34; Macedonia 30; New Prospect 31; Oak Grove 10; Olive Branch 65; Pleasant Hill 14; Trinity 29.

MONTICELLO

While Pastor D. O. Horne was away in a revival I had the privilege of supplying for him at Monticello. Good crowds were in attendance at both services and several people expressed their appreciation of the work of Pastor Horne. Few pastors stay in one place for 19 years as has the Monticello pastor.

A new and modern pastorate has recently been erected. Ceiling fans have also been installed in the new church, thus adding to the comfort of the people.

Record readers in Lawrence County are now listed as follows: Antioch, 35; Arm 1; Bethel 27; Bismarck 25; Carmel 63; Crooked Creek 57; Jayess 49; Monticello 103; New Hebron 83; New Hope 54; New Zion 1; Nola 29; Oakvale 35; Old Silver Creek 41; Providence 16; Saul's Valley 18; Shiloh 50; Silver Creek, Calvary 84; Topeka 21; Wanilla 54; Oma 1.

FRENCH CAMP IS NUMBER 916

Having tried the Baptist Record, the people of French Camp Church liked it and have adopted the EVERY FAMILY plan as a part of their church program. Rev. C. F. Anglin is pastor.

Record readers in Choctaw County are now listed as follows: Ackerman 97; Bethany 15; Bethlehem 18; Beulah 28; Blythe 1; Chester 15; Clear Springs 1; Concord 52; Fellowship 2; Fentress 1; French Camp 20; McCurtains Creek 8; Mt. Moriah 31; Mt. Pisgah 23; New Zion 39; Providence 1; Spring Hill 1; Weir 50.

Blue Mountain Faculty Announced

Blue Mountain, Miss., Sept. 1 — President Lawrence T. Lowrey announces the following faculty for Blue Mountain College for the 76th annual session opening Sept. 7: Walter F. Taylor, dean, professor of English; Nora Lee Ray, English; Elma Lois McKinstry, English; David E. Guyton, social science; Corinne Rogers Guyton, social science; Alonzo McWilliams Donnell, chemistry, biology; Steven Barwick, director of the department of music, theoretical subjects; Franziska Heinrich, piano; William A. Hoppe, violin, orchestration, public school music; Linda Berry, voice; May Hall Buchanan, organ; Ralph E. Dunham, education, practice teaching; Wilfred C. Tyler, Bible; Frances Landrum Tyler, Bible; Malcolm E. Gillis, mathematics; Moselle Ashford, psychology; Elizabeth Hutchins, Spanish; Helen A. Shaw, French, Latin; Elizabeth Purser, speech arts; Myrtle Cawood, speech arts; Grace Hardin, speech arts; Philip Kellogg, fine arts; Aurelia M. Hollis, home economics; Ruth Craig Johnson, home economics; Louise Mosley, physical education; Mattie Haynie, commercial subjects; Margaret Lowrey, commercial subjects; Florence Taylor, library science; Modena H. Peterson, natural science, college physician; Lucy Lamb, librarian; Annie Hendricks, registry, and Helen Bolt, student secretary.

—BR—

When you do house cleaning, remember that millions of war victims abroad are desperately in need of all kinds of clothing, bedding and shoes. Aren't there some things you can spare . . . articles you rarely use? Send them prepaid to Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana.

Schedule A

Builders of Clarke College

Be one of:

- 100 persons each giving \$400
- 200 persons each giving \$240
- 325 persons each giving \$120
- 1,000 persons each giving \$40
- 10,000 persons each giving \$4 or more.

The names of these givers—as Builders of Clarke College—are to be put in a

BOOK OF REMEMBRANCE

and kept permanently at Clarke College—Be A Builder!

Schedule B

Builders of Clarke College

Schedule of Memorials:

- \$50,000 Administration Building
- 50,000 Dormitory for Girls
- 30,000 Student Activities Bldg.
- 10,000 Auditorium
- 5,000 Hallway, wing, or section
- 2,500 Classroom
- 2,500 Dormitory 5-room suite
- 1,000 Business Office or parlor
- 500 Dormitory room

The name of the person memorialized will be properly inscribed.

Schedule C

Contribute in any amount desired.

CLARKE MEMORIAL COLLEGE WAS FOUNDED 40 YEARS AGO FROM THIS SEPTEMBER, 1948.

HELP KEEP IT OPEN UNTIL JESUS COMES BY MAKING A FINANCIAL CONTRIBUTION NOW!

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SUNDAY, SEPTEMBER 26, 1948

A Clarke College Victory Offering Day!

Envelopes are being mailed to Sunday School superintendents. If you need more offering envelopes, write the Campaign Office, Baptist Building, Jackson, Mississippi.

Victory will come for Clarke College if we all work and give together.

Victory will be assured IF an average of \$4.00 is placed in every envelope being sent to the Sunday School superintendents.

Or IF one person or one church out of each Association would give \$400.00; two persons or churches out of each Association would give \$240.00; three persons out of each Association would give \$120.00; ten persons out of each Association would give \$40.00, and an average of ten persons to a church in each Association would give \$4.00.

Mississippi Baptists must not fail Christ, Clarke College, the 100 ministerial students and their families studying there along with several scores of other fine young men and young women.

Make an offering!

Send in your "Book of Remembrance" card completely filled out.

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BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Four Churches Visited in Clay County

From July 25 to 29, a visitation program was held in Clay County. The following churches were visited: Hebron, West Point, Pine Bluff and Pheba. Of these only two had unions. Steps were taken on Sunday night toward getting an organization started at Hebron. Another visit was made to make further plans for the Training Program. The spirit of this church is, "If we are going to have a union, we want the best one in the state." This is the aim every union should have. If our goals are set on a high plane, we have more to work for.

Three Weeks Visitation and Training Schools in Alcorn County

Alcorn County is making great progress toward having a Training Program in every church. The interest is growing, and more and more people are realizing the need for trained leaders and workers. During the weeks spent in the association, six Training Unions were organized, and six Training Schools were held. Three of these schools were in churches with new organizations.

During the first two weeks the churches were visited and contacted in the interest of organizing a new union or either to strengthen the ones already set up. The second week, Miss Era Duncan came to begin the Training Schools. She began at Liberty Hill and then served in Love Joy and Glendale. These same weeks, other groups were out in churches getting schools under way. A double program was carried on for the three weeks. The following churches were visited: County Line, Kemps Chapel, Kossuth, Antioch No. 2, Wheeler Grove, Bethlehem, Glendale, Union, Shiloh, Love Joy and Lone Oak. A union was organized in all of these except Kossuth, and perhaps soon they will feel led to have an organization too. Training Schools were held at County Line, Love Joy, Glendale, Union, Liberty Hill and Holly.

In order to serve all these churches wanting a Training School, it was necessary to enlist workers from churches in the county to help. Teams were organized from the following churches: Tate Street, Corinth, West Corinth, First Corinth and Hinkle Creek. Those who served from these churches say they can never be the same after such experiences as they had. The joy of service cannot be realized until one really gets into it. Those who helped in these schools were: Mrs. J. D. Forsythe, Mrs. Clarence Putt, Mrs. Levi McHaffey, and Mrs. Russell Rogers of West Corinth; Mr. L. O. Ricker, and Miss Ceciel Price of Tate Street; Rev. Milton Bryant of Corinth and Rev. Joel Ray also of the First Baptist Church Corinth; Miss Miriam Hollis and Rev. Elmo Ray of Chalybeate. Miss Gladys Bryant, an approved worker of the State Training Union Department, also helped during these weeks.

The testimony of two who helped in one school is proof of the blessings received: "As a Christian worker, I had the privilege of teaching Juniors in the Training School. We began with a few Juniors and at the close we had twenty-five enrolled."

"I am thankful," said the other, "for the opportunity I had in helping in

the school. We had fine spirit and the people were anxious to learn. The first night, I had one Intermediate present, but at the close twenty-two were coming, and five of these gave their hearts to Christ. It was a great privilege to go out to help these people."

Three Intermediates from Hinkle Creek went several nights to assist in the music. They were Betty Miller, Frances Dillworth and Billy Wilbanks. These Intermediates helped to make their union standard last quarter. Intermediates can do a lot in helping make Training Unions live. Let's use more of them.

Mr. Johnny Strickland, member of an adult union is doing a great service. He went at the invitation of a neighboring church to help them complete their organization on Sunday Morning, so they could be ready to start their program on Sunday evening. He plans to go back for a few Sundays to help them. Every church member should be willing to go to assist or render service in the churches that are in need of help. Holly Church began a Training School August 24. This makes seven for the county during the month of August. The people are going forward in a great way with their union which is still very young. Miss Gladys Bryant of the State Training Union Department writes:

"After spending three weeks in the work in Alcorn County, it was hard to leave, when there were still places of great opportunity. But there is a great challenge there that the churches are realizing and beginning to accept. The large number of lost people and unenlisted ones is greater proof of the need for trained people to go out after them. Under the consecrated leadership of the associational director, Mr. B. G. Ray, the work is being organized and planned in a splendid way. The work is not easy but is challenging. It is in this spirit that this man called of God gives his full time, both day and night, to the interest of the churches and Training Union work. A great program is being planned for Alcorn County next year. Mr. Ray feels that the lost people are to be won and church members trained through the Training Program in all churches. That's what he wants for 1949, A Training Union in every church! Only seven, are left of the twenty-four churches that did not have unions. May God bless him and all who work in co-operation with him in the great Training Program. Rev. H. B. Speights, the pastor advisor for the association, is certainly given his support in the work along with the help of many fellow pastors."

—BR—

In America the stores are crammed to overflowing with exciting, new, back-to-school clothing. Yet only a few hours away by plane, there are thousands of children who are wondering if they will have enough clothing of any kind to be able to go to school. If we are to build a new world for a peaceful tomorrow, we must begin by giving the children of the world the necessities of life such as clothing, bedding, shoes and food so they will grow up to be useful citizens. Continue to send your gifts to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, Louisiana.

Publicity Material Ready For Simultaneous Revivals

BY C. Y. DOSSEY

Asst. Supt., Dept. of Evangelism
Home Mission Board

The Sunday School Board, in cooperation with the Department of Evangelism of the Home Mission Board, is making available the following material for advertising and promoting simultaneous crusades. It will be in all the Baptist Book Stores over the South by September first.

Window Cards, size 14" x 22", in several colors with space left blank on the card for the date of the campaign, the name of the church, and the picture of the preacher—100 for \$12.00; 50 for \$6.50
Sunday School Attendance Links—1000 for \$1.50; 500 for 80c.

Metal Lapel Buttons—1000 for \$6.00; 500 for \$3.25; 100 for 75c.

Postcards, "Christ Is The Answer"—1000 for \$4.00; 500 for \$2.25; 100 for 50c.
Gummed Windshield Stickers—1000 for \$4.00; 500 for \$2.25; 100 for 50c.

THE RETIREMENT PLANS AND INTEREST RATES

"Dear Dr. McCall:

As you are well aware, the Relief and Annuity Board adds interest annually to the reserves in the various annuity plans it operates, the rate of interest being as liberal as earnings on its invested funds will permit. The certificate of participation in the Ministers Retirement Plan states that "interest shall be added on the member's contributions and the reserves accumulated out of the balances of the churches' and convention's contributions at the rate of 3 1-2 per cent if earned." This has been done each year from the beginning of the plan through the year 1947. In fact, this has been done in all our plans covering employees of Baptist boards, institutions, and agencies of the Southern Baptist Convention or the state conventions through the year 1947.

From time to time, denominational leaders, including several of the state secretaries, have expressed surprise that the Board has been able to maintain this record in view of steadily lowering interest rates. The Board has done so in its effort to be as liberal as possible with the servants of the denomination and because it was very reluctant to fall below the record established, hoping each year that the trend might turn toward increased interest rates, enabling it to continue indefinitely to add interest a 3 1-2 per cent annually.

We now face the facts as presented in the following table. These percentages record the gross interest return on our invested funds since 1938. Naturally, the net return is even lower.

1938	4.76%	1943	4.22%
1939	4.41%	1944	3.91%
1940	4.40%	1945	3.69%
1941	4.31%	1946	3.55%
1942	4.51%	1947	3.52%

This trend thus revealed would have justified the Board in reducing the interest rate from 3 1-2 to 3 as long ago as January 1, 1945, as the gross return for the year 1944 fell to 3.91 (the first time in the Board's history below 4.45 per cent).

The actuary of the Board advised the change in interest rate then. The executive secretary, Dr. Watts, was most reluctant to take the step, hoping for an upward trend that might make it unnecessary. In addition to that fact, there came the denominational approval in 1945 of the findings of the Survey Committee, which placed the Relief and Annuity Board in the overall capital funds picture to receive three millions of dollars in the immediate future. Dr. Watts felt that, once this sum had been turned over to us for endowment, the income on it would enable us to stabilize such interest rates.

However, we face two facts at the present time, in addition to those cited above. The major portion of the capital funds available for distribution in the years 1946 and 1947 went to the Foreign Mission Board, and thus far this Board has received but 2 per cent of the promised three million, the Foreign Mission Board having received already 52 per cent of its allotted five million. In addition to this, the Executive Committee meeting in Nashville last December, seeking to find a larger percentage of Co-operative Program funds for the Foreign Mission Board, recommended a cut in our allocation of Co-operative Program funds to take effect January 1, 1949, from 15 per cent to 12 1-2. We agreed to this, believing it was necessary, and in May last the Memphis convention approved.

We now have no alternative. In our annual meeting March 1, 1948, our Board unanimously approved the recommendation of our actuary that we lower interest rate from 3 1-2 to 3 per cent in all plans of the Board, beginning with the year 1948. Before writing such a letter of notification as this, however, we awaited the final action of the Memphis convention, although reasonably sure our allocation would be reduced. It was.

Now, in the light of all the foregoing, it becomes necessary that I officially notify you of this change. Interest will be added at the rate of 3 per cent, instead of 3 1-2 as heretofore, at the end of this year for the year 1948. I believe we have your sympathetic understanding of the situation, and your approval.

If and when Southern Baptists have provided for us the three million dollars capital funds promised in 1945, and when the swing of the pendulum shows our rate of interest earnings to justify doing so, we shall be happy to return to the 3 1-2 per cent rate that has been in effect so long.

Very sincerely yours,
Walter R. Alexander,
Executive Secretary

Sunday School Lesson

Prepared By Bracey Campbell
Lesson for September Twelfth

BARNABAS, A GOOD MAN. Texts: Acts 4:32-37; 9:26-31; 11:22-30; 12:25-13:7; 25:43-52; 14:1-20; 15:1-39; I Cor. 9:6; Gal. 2:1-13; Col. 4-10.

I. NAME AND AIM. 1. "Joseph, who by the apostles was surnamed Barnabas." In this country men have been given by their associates names with a meaning appropriate to them, as "Old Hickory," "Old Rough and Ready," "The Pacifier," "The Father of the Constitution," "The Commoner," "The Pathfinder of the Rockies," "The King Fish." So the apostles gave one Brother Joseph another name. They named him Barnabas. And the exact meaning of this surname has given difficulty to translators: the King James scholars gave it the meaning, Son of Consolation in the American Revised Version, it is interpreted, Son of Exhortation; while in the new Revised Standard Version, it is translated Son of Encouragement.

It seems to me that all of these meanings may be close a-kin. It is easy to perceive the aim of the man in the name his friends gave him. 2. Every man alive has some dominant aim in life, and that aim will give direction to the course of his conduct. In the world the question that the average man asks in the beginning, middle and end of life is, "In what sort of work will I be able to garner the greatest profits?" And having decided for himself as to this, the average man or woman thenceforth bends great efforts to the prosecution of this work.

The Christian asks, "Where and how can I do the greatest good?" Jesus' whole life was lived in effort to give answer to this question. He was always going about doing good, and He declared this to be His dominant aim in life in the words, "The Son of man came not to be ministered to, but to minister, and to give His life a ransom for many." The same spirit ruled in the heart of Barnabas, who was always seeking an opportunity to help, console, strengthen and encourage others. I wonder whether it would be crude to say of Barnabas that he was the friend of the under dog?

When the Jerusalem saints were afraid to fellowship Saul, who was also called Paul, Barnabas smoothed the way for Paul to find a place in the confidence of the saints. And when previous cowardice of John Mark, refused to admit Mark to membership in his missionary party, it was Barnabas who took Mark and led him so to make good in his ministry that Paul relented of his former harshness and took Mark to his heart as a faithful witness to the Master. So it is that among the leaders of the early churches, none does more than Barnabas to make Christianity a credible and winsome faith.

II. CHARACTERISTICS OF BARNABAS. Acts 4:32-37; 9:26-31; 12:25-13:7; 14:1-20.

1. Christian Liberality. This was strikingly illustrated in his course in Jerusalem church on an occasion when necessity for some provision to be made for the new converts to Christianity to be fed. Jews from all over the world of that day had come up to Jerusalem for the Feast of the pass-over. Many, nay, in all likelihood, the vast majority came for the only time

Eudora Has VBS-8 Additions

Eudora Church, DeSoto County enrolled 130 in their VBS. During the handwork period the junior and intermediate girls made 54 pairs of pants to be sent to needy Chinese children by a missionary who is returning soon. The boys made black-boards for Sunday School rooms in the church.

A love offering of \$25 was given to Jerry Robitscheck, a Jewish missionary to the Negroes, who helped in the school, and \$27.30 was sent to State Missions for Indian work.

At the close of the school, eight pupils joined the church on profes-

in their lives, had saved their money for years that they might be able to make the journey, attend the Pass-over, remain for some weeks in the Holy Land, visiting the sacred places of their people and remaining through Pentecost, planning after that, to take up the journey home.

They had saved enough for that, but when the revival broke out at Pentecost, they did not start home immediately, consequently almost immediately they found themselves in want. It was in this crisis that Barnabas came to the rescue in such an act of liberality as sets him among the immortals of the early church. 2. OPEN MINDEDNESS AND SYMPATHY. When Saul, whose conversion occurred far away from Jerusalem, came for the first time to Jerusalem, the saints simply could not believe that this erstwhile enemy and waster of the church could now be a friend, and would have nothing to do with him till Barnabas having heard Saul's wonderful story believed it, and brought him into the church.

3. A TRUSTED AMBASSADOR OF GOOD WILL. It was almost ten years after Saul came to the church at Jerusalem that the news of the wonderful growth of Christianity in Antioch reached Jerusalem. The Jerusalem brethren at once decided to send someone from their communion to establish fellowship with their brethren in Antioch. Whom to send on this fine, delicate mission? Why, Barnabas, of course! All the years he had been living out his faith before them, and had won their entire confidence.

4. A SOLDIER OF THE CROSS ON THE BATTLE FRONT. Barnabas went with Paul and shared the hardships of the campaign for Christ. It was out here that Barnabas became acquainted with the superlative greatness of Paul and not only acquiesced in it, but applauded it.

5. His WISDOM IN COUNCIL. Acts 15:1-35. In the conference in Jerusalem where the fate of evangelical Christianity hung in the balance, Barnabas flung his weight to the last ounce of it in the side of the scale for salvation by grace.

6. A SEPARATIST UNDER GOD. Acts 15:36-39. Paul and Barnabas had a quarrel. So, what? They separated. Good! So two parties went to two different mission fields instead of one party to one field. And Barnabas trained a backslidden preacher, a young kinsman of his, to stand in all storms for Jesus.

7. GOODMAN BARNABAS MAKES A MISTAKE. Gal. 2:11-13. Of course, you never made a mistake, and so can have slight sympathy for Barnabas. But others, more unfortunate, have made them. To err is human. Paul set Barnabas right and then forgave him and took him to his heart. So let us leave good Barnabas just a man, fine in his life, though liable to error.



REV. W. T. MILLER

Shown above is Rev. W. T. Miller, who recently resigned the pastorate of Eastside Church, Gulfport; in order to continue his education at Clarke Memorial College. Mr. Miller will be available for pastoral or supply work.

sion of faith and one rededicated her life to Christ.

Those on the faculty were: Mrs. E. C. Horton, principal; Mrs. C. P. Dockery, pianist; E. C. Horton, pastor, music director; Miss Rea Hollingsworth, Secretary; C. P. Dockery, Jr.; Jerry Robitscheck; Mrs. Ang Dee; Mrs. C. P. Dockery, Jr.; Freeda E. Leird; Mrs. R. E. Owen; Mrs. W. I. Harris; Mrs. Gip Earnheart; Mrs. C. R. Pounders; Elizabeth Couch; Mrs. Russel Dee; Mrs. Johnson Nichols; Vera Ann Pounders; Mrs. Johnnie Barrie; Mrs. Ruby Rachell; Mrs. North Pounders, and Mrs. Willie Sing.

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With our complete, fast-selling, religious line—SCRIPTURE TEXT CHRISTMAS CARDS. Everyday Cards, Plaques, Calendars, Stationery, Luminous Items, Bibles, Books, Novelties, Gifts, etc. Good profit easily made. Satisfaction guaranteed. Write today for full information and liberal wholesale price list. C. W. Boyer Co., Dept. BP, Dayton 5, O.

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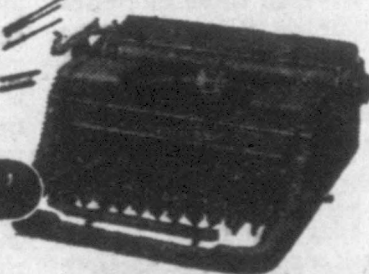
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Sparks & Splinters

Hebron Church, Clay County, held its annual revival August 1-6. The Rev. L. B. Wages of Columbus did the preaching. There were five additions to the church: one by letter, one by restoration, and three for baptism. The pastor is the Rev. G. C. Sansing.

Dr. C. Y. Dossey, assistant Superintendent of Evangelism for the Home Mission Board, led a Simultaneous Campaign in District 8 in Texas. Aug. 8-22. There were 793 additions, 395 by baptism, to the 36 churches participating. During the campaign, Dr. Dossey preached in the First Baptist Church at Lamesa, Texas. This church had 136 additions.

What would you think of a man who had \$100,000,000 in the bank and only drew out a penny a day? That's you and me, and the sinner is blinder than we are. The throne of grace is established and there we are to get all the grace we need. Sin is not so strong as the man of God. He will help and deliver you if you will come and get the grace you need.—D. L. Moody.

GOD'S CURE FOR ANXIOUS CARE (\$1.50) by Evangelist John R. Rice, D.D., is a book of sermons that should be helpful to any reader. Chapter titles are as follows: "God's Cure for Anxious Care"; "Never Alone; Never Forsaken"; "Water for the Thirsty"; "Power to the Faint"; "A Widow, A Pot of Oil, and God"; "I Thirst"; "Affectionate Christians"; "Sir, We Would See Jesus"; "I Will Love Thee, O Lord, My Strength." Orders should be sent to the Sword of the Lord Publishers, 214 West Wesley Street, Wheaton, Illinois.

According to Dr. B. B. Hilbun, pastor at Greensburg, Kentucky, the people there are really enjoying their new educational building. The actual cost was \$85,000, but on the contract basis it would have been at least \$125,000.

Clarke's Commentary, Volume 5, page 99, has this interesting statement: "The late Bishop F. of Salisbury, having procured a young man of promising abilities to preach to the King, and the young man having, to his lordship's apprehension, acquitted himself well, the Bishop, in conversation with the King, took the liberty to say, 'Does not your Majesty think that the young man delivered a very good sermon?' To which the King, in his blunt manner, hastily replied, 'It might have been a good sermon, my lord, for aught I know; but I consider no sermon good that has nothing of Christ in it.'"

BREAD FROM BELLEVUE OVEN, (\$2), by Dr. R. G. Lee, pastor of Bellevue Church, Memphis, and president of the Southern Baptist Convention, is a collection of 8 sermons delivered by him to his congregation at Bellevue, and is published by the Sword of the Lord Publishers, Wheaton, Illinois. The reader will never forget the scholarly thoroughness, the wizardry of words, the lift of poetic paths, the practical application, and the urgency in the preaching of a man called and anointed of God to preach. It is a beautiful book, with a brown cloth cover stamped in gold, with Dr. Lee's signature. Orders should be sent to the Baptist Book Store or to the publisher.

Recent visitors in The Baptist Record office are listed as follows: Mr. M. Glenn Smith, McComb; James E. Drane, Wesson; Gordon Sather, Clinton; Rev. Ivan Lowry, Hazlehurst; J. N. Nichols, Newton; H. T. McLaurin, Newton; Rev. Paul McDonald, Newton; Rev. H. F. Williams, Laurel; F. W. Hart, Tullis, La.; Rev. J. M. Bond, Clarke College; Rev. O. P. Estates, Picayune; Rev. Fred B. Bookter, McComb; Rev. G. W. Smith, Pelahatchie; Rev. and Mrs. R. P. Thomlinson, Bogue Chitto, and Rev. J. R. Reedy, Eupora.

Heidelberg Church, Wyatt M. Gilbert pastor, will have a ground breaking program and rally in an open air service on Sunday, September 12. Dinner will be served on the grounds and construction of the new building will begin Monday.

HOPPE COMES TO BLUE MT.



Blue Mountain, Miss., Aug. 30 — William A. Hoppe, Eldorado, Ill., who will become associate professor of music and will teach violin, orchestration and public school music at Blue Mountain College for the-

coming session. Mr. Hoppe, who did early study at Lawrence Conservatory Appleton, Wis., received the Bachelor of Music degree from Murray State College, Murray, Ky., and the Master of Music degree from the American Conservatory, Chicago, Ill. He also studied on a scholarship in Italy at the Florence Conservatory of Music, and has completed the residence requirements for the degree of doctor of philosophy at the State University of Iowa.

—BR—

The Building Committee at First Church, Gulfport, Rev. Joe T. Odle, pastor, voted to purchase a building that has become available at Gulfport Field. This building was formerly a hospital unit and is 25x100 feet in size. It will be placed on the beach lot of the church and will house the Intermediate Department of the Sunday School and the Men's Bible Class. It will also serve the Training Union and other departments.

Rev. Dewey E. Williams has resigned Holly Springs Church in Marion Association and has accepted the First Church, Sathuma, Alabama. In sending his subscription to The Record he states, "I want to know what's going on at home, so send me The Record."

The BAPTIST RECORD is grateful to Rev. P. H. Young of Roxie who recently sent a nice list of new and renewal subscriptions from Springhill Church in Franklin County.

A nice list of subscriptions recently came from Clear Spring Church in Choctaw County, sent by Mrs. Earl McGaugh.

Pastor D. O. Horne of Monticello was recently with Pastor J. J. Hedgepath at Steep Hollow and Derby Churches, both in Pearl River County. Pastor Horne states that "the Lord gave us His blessings and a spiritual awakening and strengthening of the churches. Pastor Horne has been with these churches only this year and they are making progress and are on the way to do bigger and better things in the kingdom."

A County-wide Baptist Training Union Revival is to be held with the Monticello Baptist Church September 26-October 1. W. C. Morgan and Miss Gladys Bryant, of the state BTU department, will direct it.

Dr. Charles L. McKay, graduate of Mississippi College, has recently completed his 3rd year as pastor of Toulminville Church, Mobile, Alabama. During the year there have been 185 additions, 95 by baptism; a \$150,000 educational building completed; 3 new Sunday School departments organized and 18 new classes.

Sept. 1st marks the conclusion of the first two months of our pastorate at the Zion Hill Baptist Church, Lebanon Association. During these two months, 21 people have been added to the church, a new water system has been installed at the church, and the foundation for the new house of worship has been poured. We launch our building program with faith in God and with confidence that our people will do all in their power to see that the building is finished in a way that will be pleasing to our Heavenly Father. We covet the prayers of all Christians.—LOYD SHELTON, Pastor.

The Newton County Brotherhood meeting will be held at Decatur, September 16, beginning at 8 p. m. Horace Headrick, prominent layman of Laurel will be the main speaker.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
JOAN HENDERSON, Office Secretary



Brotherhood of Ocean Springs.

The above is a picture of the Brotherhood of First Baptist Church, Ocean Springs, Rev. W. R. Storie, pastor. This picture was made at their organizational meeting. The following officers were elected: James E. McCarty, Jr., president; Ernest Cavanah, Activities vice-president; S. E. Powell, program vice-president; C. A. Steelman, membership vice-president; Charles Lewis, secretary-treasurer; and W. P. Spiers, chorister.

Brotherhood of Biloxi Sponsors Laymen's Revival

The Brotherhood of First Baptist Church, Biloxi, sponsored a Laymen's

Revival that was held in the West Side Baptist Church, Gulfport. The series of services began on Monday, August 30 and went through Friday, September 3. The following Gulf Coast pastors brought the messages:

Monday night — Dr. G. C. Hodge, pastor, First Church Biloxi.

Tuesday night — Rev. W. R. Storie, pastor, First Church, Ocean Springs.

Wednesday night — Rev. O. B. Anderson, Missionary, Gulf Coast Association.

Thursday night — Rev. R. L. Alexander, Fernwood.

Friday night — Rev. E. R. Anderson, pastor, Long Beach Church.

JAMES A. WOMACK

James A. Womack of Mantee died on August 3 following several months illness. Bro. Womack was converted in early manhood and joined Cross Roads Baptist Church and for many years was a Deacon where he served efficiently.

While he did not claim to be a leader he was very cooperative in any meritorious movement which had as its purpose the building of His Kingdom. Funeral services were conducted at Cross Roads Church on the 4th day of August by Rev. I. W. Estes, Eupora (former pastor and special friend) and his present pastor, Rev. Everette Denton, Clarke College. The large attendance together with the large floral offering indicated the love and esteem in which he was held. He leaves a large family, friends, and relatives to mourn his passing.

W. H. WOMACK
Church Clerk

—BR—

Rev. S. G. Pope, pastor of Lena Church writes that Rev. W. L. Meadows, of Quitman, was the principal speaker for the afternoon service at the Lena Centennial Celebration, and not Jack Cranford, as was reported by another source. In addition to Brother Meadows, Rev. M. P. Hendricks, member of Lena Church, presented some interesting highlights in the history of the church. There were several impromptu talks by visiting laymen.

Plain Talks on Romans (\$3.50), by Wendell P. Loveless and published by Moody Press, 153 Institute Place, Chicago 10, Ill., is an exposition of Paul's epistle in simple language, emphasizing that which is explanatory and applicable in practical Christian experience, rather than "theological" interpretation in the general meaning of the word. An understanding of Romans, which is centered around the doctrine of justification by grace through faith, wholly apart from works, is essential to an understanding of God's great purposes. This Practical Commentary, which might be used by teachers of Bible study groups, Sunday School classes, and the like, cannot be over-estimated. Orders should be sent to our Baptist Book Store.



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Information About Biloxi Kindergarten

There have been so many inquiries concerning the Fairy-land kindergarten which is to be opened by the First Church, Biloxi, that the following information has been prepared.

There will be two daily sessions of the school, 8:30 - 12 and 1:30 - 5:00, for children 4 - 6 years of age. The principal will have a degree in kindergarten and elementary education and must be working toward a master's degree. The teachers must have a college degree.

Among the equipment to be provided are: electric fans, gas heat, educational toys, well equipped play grounds, large electric record player, pianos, opaque projector, a film strip machine, stereopticon, a moving picture projector and provision for rest periods.

Although Baptist doctrines will not be taught, the school will teach the children to thank God for their food and other blessings and will teach them religious courses and how to behave in God's house. The tuition will be \$2.50 per week for either morning or afternoon session.

—BR—

SMYRNA CHURCH HAS VBS

Smyrna Church, Copiah County, Rev. J. B. Carpenter, pastor held a Vacation Bible School August 2-6. Those who worked in the school were: James E. Wade, superintendent; Mrs. Ernest Pitts and Mary Louise Pitts, Primaries; Mrs. J. B. Carpenter and Mrs. Bob Bobbitt, Juniors; Mrs. Robert Hall, Intermediates; Mrs. John C. Wade and Mrs. David H. Seals, entertainment, and Mrs. Sun Wade, pianist. Certificates were given to 31 pupils.

Following the VBS, Dr. W. L. Holcomb, of the State Temperance Department, led in a revival; the Rev. S. W. Valentine, of Southside Church, Jackson, led the singing.

—BR—

LIQUOR ADVERTISEMENTS

The next thing to the free circulation of liquor in the homes and communities of Mississippi is the free and continuous circulation of liquor advertisements.

The Baptists of Mississippi, in concerted action, wield a wide influence and as we have arrived at that season of the year when the various associations are held, if each and every one of them would go on record and pass a resolution condemning this practice, and send a copy to each of those newspapers and magazines and advertising companies circulating these advertisements in their associational communities, great good might come out of it. If one or two publishing companies were influenced to stop, it would result in great good.

It is the purpose of the States prohibition laws to discourage its citizenry from drinking intoxicating liquors. It is the purpose of all liquor advertisements to encourage its citizenry to drink more liquor.

It is a source of great satisfaction to the majority of Mississippi Baptists and others to know that when they oppose liquor advertisements they are serving their God, their church, their country as they together are enemy number one to all of them.

ALBERT MYERS
Byhalia Church

—BR—

Rev. G. L. Gullett, of Paris Church, Lafayette County, reports a splendid revival there. There were 34 additions, 21 of which were for baptism.

PECAN GROVE, JONES COUNTY



Dawson Writes Book on Church and State

WASHINGTON, D. C. —(RNS)—Dr. J. M. Dawson, executive secretary of the Baptist Joint Conference Committee on Public Relations, said here that his new book, "Separate Church and State Now," will be published on Sept. 1.

According to his announcement, the book is an expansion of manifesto distributed in pamphlet form by Protestants and Other Americans United for Separation of Church and State.

Dr. Dawson said his book presents a documented warning against a current drift toward union of Church and State and suggests ways of arresting this drift.

Among the cases presented to support his thesis, Dr. Dawson includes the New Mexico school case, which is now before the courts, the North Dakota anti-garb ban, and the banning of The Nation, weekly magazine, from New York public schools.

—BR—

DR. LEAVELL PREACHES IN CANADA

Dr. Roland Q. Leavell, President of the New Orleans Seminary, spoke twice daily to the annual convention of Maritime Baptists of Canada, August 25-28, in Wolfville, Nova Scotia. After having accepted this invitation, he was elected as fraternal messenger of the Southern Baptist Convention to the Canadian convention.

In years past Dr. Leavell has rendered similar service to the other two Canadian Baptist Conventions, the Convention of Western Canada and the Convention of Ontario and Quebec.

—BR—

Rev. R. P. Tomlinson Accepts Montgomery Church

Rev. R. P. Tomlinson has accepted the pastorate of Montgomery Church, Lincoln County. This is one of the many full-time rural churches in Mississippi. He succeeds Rev. H. O. Worthy, who has accepted a Louisiana pastorate.

Mr. Tomlinson is a native of Florida and was formerly pastor of the Idlewild Church Tampa for six years. He married the former Alice Billips of Virginia. They have three children: Polly, 19; Gratten, 17, and Charles, 13.

The family will occupy the pastorium provided by the church and Mr. Tomlinson will take work in the Seminary at New Orleans.

Pecan Grove Church continues to make progress under the leadership of Pastor W. T. Johnson. Shown above is Pastor Johnson and a group of candidates for baptism.

—BR—

Antioch Now Wayside After Name Change

The membership of the Antioch Baptist Church, Warren County, has voted to change the name from Antioch to Wayside. The name Wayside is not new since the Wayside Sunday School has been in Warren County since 1910. Due to limited transportation facilities the membership of this body held membership with the Antioch Baptist Church, located several miles away. The settlement around the Antioch Church site dwindled in number while the settlement around the Sunday School site increased. Finally services were discontinued at Antioch and preaching services inaugurated at Wayside.

Now both settlements are having steady growth. This has led to the revival of hopes to reestablish worship services at the old home site of Antioch Church. The old building is being renovated and reorganization plans are being executed.

The Wayside church has experienced steady progress in the past years. Rev. Richard Bradford was called as full-time pastor in October, 1946. Two rooms were added for Sunday School last year to care for growing crowds. Butane gas, better furniture, and a cooling system have been added. A new pastorium, which is attractive and modern, has been built and now occupied by the pastor and his family.

Rev. Phil Walker of Vicksburg led in the recent revival, said by many to be the best in the church's history. Eight came for baptism and many rededicated their lives.

—BR—

12 Added At Arbor Grove

Pastor W. C. Ballard did the preaching in the annual revival at Arbor Grove Church, Chickasaw County, recently. This was the 16th revival he has held in the 18 years he has been pastor. Mr. Ballard awarded a Testament each day to some child.

There were 12 additions, 8 on profession of faith. The music was directed by Roy Doss; Mrs. W. C. Weaver was the pianist.

Return Duffle Bags! Relief Center Urges

NEW ORLEANS — The possibility of a critical shortage of duffle bags looms on the horizon because more than 22,000 of the bags sent out from the Relief Center at New Orleans in recent months have not been returned, according to Charles R. Gage, director of promotion.

"The tenseness of the situation is increased because of the many large requests we are receiving for bags to be used in associational drives during the south-wide relief effort in September and October," Gage said. "We urge all persons and churches who have bags to please fill them up and return them to the warehouse, 601 South Olympia Street, New Orleans, as soon as possible."

Use of the duffle bags eliminates unnecessary muss and fuss in packing, clothing for shipment to New Orleans.

RESOLUTIONS

WHEREAS Bro. C. R. Haire has faithfully served the First Baptist Church of Pascagoula, Mississippi, as Director of Education and Music for over three years and

WHEREAS he and his family have lived consecrated Christian lives and thus merited the unquestioned confidence of the people of our church and community, and

WHEREAS the effectiveness of his work has been evidenced in the continuous growth and development of the work in his charge, and

WHEREAS the spirituality of his mind and heart has been felt in his music, especially his solo numbers, and

WHEREAS the family of Bro. Haire, especially Mrs. Haire, has been a constant asset to his work, and

WHEREAS Bro. Haire feels his work with us is finished and that God leads him to the Toulminville Baptist Church of Mobile, Alabama, Therefore

BE IT RESOLVED

I. That we the members of the First Baptist Church of Pascagoula, in regular monthly business meeting this the 4th day of August, 1948, express to Bro. Haire and his family our sincere thanks and appreciation for their work and register our regrets of their departure, and

II. That we wholeheartedly commend Bro. Haire and his family to the membership of the Toulminville Baptist Church, the Baptist Brotherhood of Mobile, and all the people in general, and

III. That we authorize the Treasurer of our Church to pay the full salary of Bro. Haire for the month of August, with the date of August 16th specified by Bro. Haire as the date that terminates his services with us, and

IV. That we assure Bro. Haire and his family of our prayers and best wishes in his new field of service, and

V. That copies of these resolutions be given Bro. Haire, the Toulminville Baptist Church of Mobile, the press and a copy be spread upon the minutes of our church.

Adopted by the First Baptist Church August 4, 1948.

Dr. L. E. Green, Moderator

Mr. C. O. Kerby, Clerk

Committee:

C. O. KERBY, Chairman

E. C. BUCKLEY

N. L. HATTEN

—BR—

Rev. G. C. Sansing, pastor at Pheba, Mississippi, was recently in Ft. Worth, Texas, leading in a revival at Avenue J. Church. Mr. Sansing was pastor of this church when he was a student at Southwestern Seminary.

Our readers will enjoy reading an article in the September Baptist Training Union Magazine entitled "State Missions and Building Churches," which was written by Dr. D. A. McCall.